



Iowa Chapter of the Soil and Water Conservation Society

**2023 Scholarship Application**

*due September 5, 2023*

**PART 1: CONTACT INFORMATION**

**Name** (Last, First Middle): \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone (Mobile):** \_\_\_\_\_

**Current Address:** \_\_\_\_\_  
\_\_\_\_\_

**Permanent Address** (where correspondence will reach you when school is not in session) **OR** provide contact information for an additional person:

\_\_\_\_\_  
\_\_\_\_\_

**OR** Name of Additional Contact: \_\_\_\_\_ Relationship: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Are you a member of SWCS?** *Mark one:*

\_\_\_\_ Iowa Chapter    \_\_\_\_ Student Chapter    \_\_\_\_ Not a member

**PART 2: ACADEMIC INFORMATION**

**Highest level of education completed** (*mark one*):

\_\_\_\_ High School ... or College:    \_\_\_\_ Freshman    \_\_\_\_ Sophomore    \_\_\_\_ Junior    \_\_\_\_ Senior

**Name of School** where you are enrolled: \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Major Course of Study:** \_\_\_\_\_

**Student status for upcoming fall semester** (*mark one*):

\_\_\_\_ Full Time    \_\_\_\_ Part Time

**Have you received other scholarships, or does your employer subsidize your education?**

☐ Yes ☐ No If yes, please explain: \_\_\_\_\_

**Have you received any financial grants or low-interest loans?**

☐ Yes ☐ No If yes, please explain: \_\_\_\_\_

### **PART 3: EMPLOYMENT INFORMATION**

**Name of Employer:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Occupation:** \_\_\_\_\_

**Time of Employment:** \_\_\_\_\_ ☐ Full Time ☐ Part Time

*I certify that I am a resident of Iowa, and the information provided is correct.*

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

#### **Please include the following with your application:**

- One-page letter outlining your background, attitudes toward conservation, objectives of your educational program, career goals, and financial needs.
- Letter of recommendation (reference letter) in which the writer discusses your potential for success and seriousness of intent to pursue a career in natural resources.
- Copy of your transcript for the highest level of education completed.

#### **Submit all application materials by September 5 to:**

Heidi Ackerman  
1126G Agronomy Hall  
716 Farm House Lane  
Ames, Iowa 50011

**or**

[heidia@iastate.edu](mailto:heidia@iastate.edu)

\*Complete applications must be postmarked by September 5 for consideration. Incomplete or late applications will not be considered.